



Christian Citizenship: A PARADOX?

Does Christian faith imply a political doctrine such as a Christian political regime? Drawing on Justin, Tertullian, and Augustine, Prof. Tardivel argues that even as Christian citizenship does not refer to a political doctrine, it nonetheless demands a certain manner of living in the city, presenting a paradox to classical political thinking. This lecture focuses on the paradox of Christian citizenship and its implications.

a lecture by

Émilie

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Émilie Tardivel-Schick is a philosopher, professor, and scientific director of the “Chair of the Common Good” at the Institut Catholique de Paris. She is author of a book on the Czech philosopher Jan Patocka, *La liberté au principe*, an essay

based on the political writings of some Church Fathers, *Tout pouvoir vient de Dieu*, and a collection of texts with Jean-Luc Marion, *Fenomenologia del dono*. Her present research concerns the conceptual history of the common good and the theme of political theology.

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